**IPSWICH & DISTRICT FEDERATION BOWLS LEAGUE**

**KNOCK-OUT CUP 2021**

**MATCH RESULT**

**Date played: ­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Round: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
| **HOME TEAM** |  | **VISITORS** |  |

PLEASE PRINT NAME & INITIALS IN **BLOCK LETTERS**

 **HOME TEAM Shots AWAY TEAM Shots**

|  |  |  |  |
| --- | --- | --- | --- |
| LEAD |  | LEAD |  |
| TWO |  | TWO |  |
| SKIP |  | SKIP |  |
|  |
| LEAD |  | LEAD |  |
| TWO |  | TWO |  |
| SKIP |  | SKIP |  |
|  |
| LEAD |  | LEAD |  |
| TWO |  | TWO |  |
| SKIP |  | SKIP |  |
|  |
| LEAD |  | LEAD |  |
| TWO |  | TWO |  |
| SKIP |  | SKIP |  |
|  |
| **TOTAL SHOTS:** |  | **TOTAL SHOTS:** |  |

**Signed: (Home Team)**

**Signed: (Away Team)**

**ALL RESULT FORMS TO BE RETURNED WITHIN 72 HOURS AFTER THE MATCH TO:**

 **Mr Peter Cross, 13 Pheasant Rise, Copdock, Ipswich IP8 3LF**

 **Tel: 01473 730514 Mob: 07740 401851**

 **Email:** **peterhome34@btinternet.com**